Montague Township Board of Education Meeting Regular Meeting Agenda October 12, 2022 - 6:30 p.m.

1. CALL TO ORDER at				
2. ROLL CALL				
		Р	resent	Absent
Barbara Holstein, President				
Paul Brislin, Vice President				
Andree Campbell				
Danielle Christmann				
Tasha DeGeorge				
Michael Zernhelt				
Others Present: James Andriac - Acting CSA Carl Morelli, SBA/BS Joseph Garcia, Esq. – Board Att	Pres	<u>ent</u>	Absent	
3. FLAG SALUTE - FOLLOWED BY MISSION STATEMENT - The mission provide the best educational experience every child.	on of the	Montagu	ue Township \$	School District is to
4. LEGAL NOTICE - In accordance this meeting has been posted advertised in the New Jersey Her	on the	official k	oulletin board	at the school and
5. ANNOUNCEMENT OF EXECUTIV	E SESSIOI	N		
BE IT RESOLVED, that the Montaguexecutive session to discuss personn taken.				
Motion to open Executive Session at	Motion	2 nd	All in Favor/0	Opposed
Motion to close Executive Session at	Motion	2 nd	All in Favor/	Opposed
Motion to reopen Regular Meeting at	Motion	2 nd	All in Favor/0	Opposed
6. CSA REPORT				
7. SBA REPORT				

8. BOARD PRESIDENT'S REPORT

9. CORRESPONDENCE (if any)

10. APPROVAL OF MINUTES

BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Regular Meeting Minutes and the Executive Minutes of September 14, 2022.

Moved:		Seconded:			Discussion:	_	
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Regular Meeting Minutes and the Executive Minutes of September 28, 2022.

Moved:		Seconded:			Discussion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

11. PUBLIC SESSION – AGENDA ITEMS

Public comment is invited on all matters pertaining to the school district. All participants shall be permitted four (4) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate. The board uses the public comment as an opportunity to listen to Citizen concerns, but please be aware that not all issues brought to a board meeting will be resolved this evening.

Motion to open Public Comment at	Motion	2 nd	All in Favor/Opposed	
Motion to close Public Comment at	Motion	2 nd	All in Favor/Opposed	

12. FINANCE AND INSURANCE

F-1 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Board Secretary's Report and the Treasurer of the School's Monies Report for the month of June 2022. They are both in agreement.

Moved:		Seconded:			Discussion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

F-2 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the September 15, 2022 through October 12, 2022 - Bill List listed below:

Fund 10	\$151,418.91
Fund 11	\$719,301.92
Fund 20	\$ 58,273.03
Fund 60	\$ 2,713.79
Grand Total	\$931,707.65

Moved:		Seconded:			Discussion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

13. PERSONNEL

P-1 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education, approve **KORINN LORIZ** as Yearbook Advisor for the 2022-23 school year with a \$1,000.00 stipend per the MEA Agreement.

Moved:		Seconded:			Discussion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

P-2 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education, approve to extend the Contract of **EMILY TATTERSALL, 2nd Grade Maternity Teacher,** until February 28, 2023. (Her current contract ends December 31, 2022).

Moved:		Seconded:			Discussion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

P-3 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the annual stipend of \$600.00 for Black Seal License to **HAO LA** per the MEA Agreement.

Moved:		Seconded:			Discussion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

14. BUILDINGS AND GROUNDS

BG-1 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Montague PTA's Request for Use of Facilities or Grounds for the following: Cafeteria, gymnasium and bathroom usage for Monty's Birthday Celebration on Tuesday, November 15, 2022 at 3:45 p.m. to 5:30 p.m.

Moved:		Seconded:			Discussion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

15. ADMINISTRATION

A-1 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve Carl Morelli, BA to attend the 2022 NJSBA Conference at the Atlantic City Convention Center from October 24, 2022 through October 27, 2022. The registration fee is \$550.00 and hotel fee is \$435.00 for a total cost of \$985.00.

Moved:		Seconded:			Discussion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

A-2 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve Carl Morelli, BA to attend the NJASBO School Security: Threat Assessment and Disaster on Thursday, October 13, 2022 at the Birchwood Manor in Whippany with a registration fee of \$125.00.

Moved:		<u>Seconded:</u>	Discussion:					
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total	
YES								
NO								
ABSTAIN								
ABSENT								

16. SPECIAL COMMITTEE REPORTS

17. PUBLIC SESSION

Public comment is invited on all matters pertaining to the school district. All participants shall be permitted four (4) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate.

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Motion to open Public Comment at	Motion	2 ^{na}	All in Favor/Opposed	
Motion to close Public Comment at	Motion	2 nd	_ All in Favor/Opposed	

18. UNFINISHED BUSINESS

19. NEW BUSINESS

20. EXECUTIVE SESSION, IF NECESSARY:

Motion _____ 2nd ____ All in Favor/Opposed _____

BE IT RESOLVED, that the Montague Township Board of Education recess and proceed to executive session to discuss personnel matters and legal issues. Action may or may not be taken.

Motion to open Executive Session at _____ Motion _____ 2nd _____ All in Favor/Opposed ______

Motion to close Executive Session at ____ Motion _____ 2nd _____ All in Favor/Opposed ______

Motion to reopen Regular Meeting at ____ Motion _____ 2nd _____ All in Favor/Opposed ______

Time of Adjournment: _____