## Montague Township Board of Education Meeting Regular Meeting Agenda November 9, 2022 6:30 p.m.

1. CALL TO ORDER at		
2. ROLL CALL		
	Present	Absent
Barbara Holstein, President		
Paul Brislin, Vice President		
Andree Campbell		
Danielle Christmann		
Tasha DeGeorge		
Michael Zernhelt		
Others Present:  James Andriac - Acting CSA  Carl Morelli, SBA/BS  Joseph Garcia, Esq. – Board Atty.	sent Absent	
3. FLAG SALUTE - FOLLOWED BY A MOMEN	NT OF SILENCE OR PRA	YER
4. MISSION STATEMENT - The mission of t provide the best educational experience every child.		
5. LEGAL NOTICE - In accordance with the this meeting has been posted on the advertised in the New Jersey Herald and t	official bulletin board	at the school and
6. APPEARANCE - 4th grade students to r Board	ead some of their narr	ative writings to the
7. ANNOUNCEMENT OF EXECUTIVE SESSION	ON	
<b>BE IT RESOLVED,</b> that the Montague Townsh executive session to discuss personnel matter taken.		
Motion to open Executive Session atp.m. Moti	on 2nd All ir	Favor/Opposed
Motion to close Executive Session atp.m. Motion	on 2nd All in	Favor/Opposed
Motion to reopen Regular Meeting atp.m. Motion	on 2nd All in	Favor/Opposed
8. CSA REPORT		

9. SBA REPORT

## 10. BOARD PRESIDENT'S REPORT

## 11. CORRESPONDENCE, if any

## 12. APPROVAL OF MINUTES

**BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Regular Meeting Minutes and the Executive Minutes of October 12, 2022.

Moved:		Seconded:	Discussion:				
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

**BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Regular Meeting Minutes and the Executive Minutes of October 26, 2022.

Moved:	Seconded: Discussion						
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

## 13. PUBLIC SESSION - AGENDA ITEMS

Public comment is invited on all matters pertaining to the school district. All participants shall be permitted four (4) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate. The board uses the public comment as an opportunity to listen to Citizen concerns, but please be aware that not all issues brought to a board meeting will be resolved this evening.

Motion to open Public Comment at	_ Motion	2 <sup>nd</sup>	All in Favor/Opposed	
Motion to close Public Comment at	Motion	2 <sup>nd</sup>	All in Favor/Opposed	

## 14. FINANCE AND INSURANCE

**F-1 BE IT RESOLVED,** at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the October 13, 2022 through November 9, 2022 - Bill List is listed below:

Fund 10	\$ 71,390.14
Fund 11	\$ 644,961.74
Fund 12	\$ 664.28
Fund 20	\$ 67,213.11
Fund 60	\$ 18,475.70
Fund 61	\$ 2,150.50
Grand Total	\$804,855.47

Moved: Seconded: Discussion:

Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

**F-2 BE IT RESOLVED,** at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the submission of the FY2023-2024 Preschool Expansion NFO Application to the NJ Department of Education Division of Early Childhood Department.

Moved: Seconded: Discussion:

Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

## 15. PERSONNEL

**P-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve **CASEY LEVENS and CHANDLER SMITH**, as volleyball coaches with a \$1,000 stipend each per the MEA Agreement for the 2022-23 school year.

Moved:		Seconded:	: Discussion:				
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

**P-2 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education accepts the resignation of **Employee #27529312** effective January 3, 2023.

Moved:		Seconded:	ed: Discussion:				
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

## **16. BUILDINGS AND GROUNDS**

**BG-1 BE IT RESOLVED,** at the recommendation of the Acting Superintendent, that the Montague Board of Education approve the Comprehensive Maintenance Plan (CMP) and the Annual Maintenance Budget Amount Worksheet (Form M-1) in accordance with N.J.A.C. 6A:26A for the 2022-2023 school year.

Moved:		Seconded:		Discus	ssion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

**BG-2 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Student Council's Request for Use of Facilities or Grounds for the following: Cafeteria, gymnasium and bathroom on Friday, January, 27, 2023 from 4:00 p.m. to 10:00 p.m. for a Snowball Dance for grades 5-8 (with a snow date of February 3, 2023 - 4PM to 10PM).

Moved:		Seconded:	ded: Discussion:				
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

**BG-3 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Montague PTA's Request for Use of Facilities or Grounds for the following: Cafeteria, gymnasium and bathroom usage for their Parent's Night Out for PTA members on Friday, December 2, 2022, 7PM to 9PM (Rooms will need to be reserved at 6PM for set up until 10PM for clean up).

Moved:		Sec	conded:		Discussion	n:	
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

**BG-4 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Montague PTA's Request for Use of Facilities or Grounds for the following: gymnasium and bathroom usage for the Book Fair on Thursday, December 8, 2022, 6PM to 9PM (this is during the evening parent-teacher conferences).

Moved:		Seconded:		Discussion:		_	
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

## **17. ADMINISTRATION**

**A-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approves the submission to the executive county Superintendent of the 2022-2023 NJQSAC Statement of Assurance and District Performance Review.

Moved:		Seconded:		Discu	ssion:		
Roll Call	Brislin	Campbell	Christmann	DeGeorge	Holstein	Zernhelt	Total
YES							
NO							
ABSTAIN							
ABSENT							

#### **18. LIAISON REPORTS**

- High Point Tasha DeGeorge
- Montague PTA Danielle Christmann
- Sussex County Charter/Tech School Andree Campbell
- School Board Association

## 19. PUBLIC SESSION

Public comment is invited on all matters pertaining to the school district. All participants shall be permitted four (4) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate.

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Motion to open Public Comment at	Motion	2 <sup>nd</sup>	_All in Favor/Opposed
Motion to close Public Comment at	Motion _	2 <sup>nd</sup>	All in Favor/Opposed

#### **20. UNFINISHED BUSINESS**

## **21. NEW BUSINESS**

# 22. EXECUTIVE SESSION, IF NECESSARY:

<b>BE IT RESOLVED,</b> that the Montague executive session to discuss personne taken.	•	•
Motion to open Executive Session at	Motion2 <sup>nd</sup>	All in Favor/Opposed
Motion to close Executive Session at	Motion 2 <sup>nd</sup>	All in Favor/Opposed
Motion to reopen Regular Meeting at	Motion2 <sup>nd</sup>	All in Favor/Opposed
23. ADJOURNMENT		
Motion 2nd All in Favor/Oր	oposed	Time of Adjournment: