### Montague Township Board of Education Meeting Regular Meeting Agenda January 10, 2022 - 6:30 pm

# 1. CALL TO ORDER at \_\_\_\_\_

### 2. ROLL CALL

|                              | Present | Absent |
|------------------------------|---------|--------|
| Barbara Holstein, President  |         |        |
| Denise Bogle, Vice President |         |        |
| Dale Bouma                   |         |        |
| Paul Brislin                 |         |        |
| Danielle Christmann          |         |        |
| Krista Mikulski              |         |        |
| Glen Plotsky                 |         |        |

| Others Present:   | Present | <u>Absent</u> |
|---|---------|---------------|
| John Nittolo- Acting CSA<br>Carolyn Joseph – Interim SBA/BS<br>Joseph Garcia – Board Attorney |         |               |

# 3. FLAG SALUTE

- 4. MISSION STATEMENT The mission of the Montague Township School District is to provide the best educational experience and opportunities to realize the potential of every child.
- 5. LEGAL NOTICE In accordance with the New Jersey Sunshine Law, a legal notice of this meeting has been posted on the official bulletin board at the school and advertised in the New Jersey Herald and the Sunday New Jersey Herald.

# 6. ANNOUNCEMENT OF EXECUTIVE SESSION

**BE IT RESOLVED,** that the Montague Township Board of Education recess and proceed to executive session to discuss personnel matters and legal issues. Action may or may not be taken.

 Motion to open Executive Session at \_\_\_\_\_p.m.
 p.m. Motion \_\_\_\_\_2^nd \_\_\_\_All in Favor/Opposed \_\_\_\_\_

 Motion to close Executive Session at \_\_\_\_\_p.m.
 Motion \_\_\_\_\_2^nd \_\_\_\_All in Favor/Opposed \_\_\_\_\_\_

 Motion to reopen Regular Meeting at \_\_\_\_\_p.m.
 Motion \_\_\_\_\_2^nd \_\_\_\_All in Favor/Opposed \_\_\_\_\_\_

- **7. PRESENTATION** by Kyle Sweppenhiser, North Jersey Roofing Advisor of Tremco Roofing Incorporated, for the roof project.
- 8. **CSA REPORT -** HIB Report (if anything to report)
- 9. SBA REPORT

# 10. BOARD OF THE WHOLE COMMITTEE DISCUSSIONS

#### 11. CORRESPONDENCE

### 12. PUBLIC SESSION – AGENDA ITEMS

Public comment is invited on all matters pertaining to the school district. All participants shall be permitted four (4) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate.

The board uses the public comment as an opportunity to listen to Citizen concerns, but please be aware that not all issues brought to a board meeting will be resolved this evening.

Motion open public comment at \_\_\_\_\_p.m. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ All in Favor/Opposed \_\_\_\_\_

Motion to close public comment at \_\_\_\_\_p.m. Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_All in Favor/Opposed \_\_\_\_\_

### 13. ADMINISTRATION

**A-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Board of Education accept the annual audit prepared by Nisivoccia for the physical year ending June 30, 2021.

| Moved:    |       |       | Seconde | d: D       | iscussion |         |          |       |
|-----------|-------|-------|---------|------------|-----------|---------|----------|-------|
| Roll Call | Bogle | Bouma | Brislin | Christmann | Mikulski  | Plotsky | Holstein | Total |
| YES       |       |       |         |            |           |         |          |       |
| NO        |       |       |         |            |           |         |          |       |
| ABSTAIN   |       |       |         |            |           |         |          |       |
| ABSENT    |       |       |         |            |           |         |          |       |

**A-2 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Board of Education approve the Corrective Action Plan prepared by Carolyn B. Joseph, Interim SBA/BS.

| Moved:    |       |       | Seconde | d: D       | iscussion |         |          |       |
|-----------|-------|-------|---------|------------|-----------|---------|----------|-------|
| Roll Call | Bogle | Bouma | Brislin | Christmann | Mikulski  | Plotsky | Holstein | Total |
| YES       |       |       |         |            |           |         |          |       |
| NO        |       |       |         |            |           |         |          |       |
| ABSTAIN   |       |       |         |            |           |         |          |       |
| ABSENT    |       |       |         |            |           |         |          |       |

# 14. PERSONNEL

**P-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Board of Education approve **CARL MORELLI** as School Business Administrator/Board Secretary, pending background check, effective January 11, 2022 through June 30, 2022 at an annual rate of \$100,000.00 prorated, pending County approval.

| Moved:    |       | Seconded: Discussion: |         |            |          |         |          |       |
|-----------|-------|-----------------------|---------|------------|----------|---------|----------|-------|
| Roll Call | Bogle | Bouma                 | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
| YES       |       |                       |         |            |          |         |          |       |
| NO        |       |                       |         |            |          |         |          |       |
| ABSTAIN   |       |                       |         |            |          |         |          |       |
| ABSENT    |       |                       |         |            |          |         |          |       |

**P-2 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Board of Education approve the job description of **SPECIAL EDUCATION BUILDING COORDINATOR**.

| Moved:    |       | 5     | Seconde | d: [       | Discussio | า:      | -        |       |
|-----------|-------|-------|---------|------------|-----------|---------|----------|-------|
| Roll Call | Bogle | Bouma | Brislin | Christmann | Mikulski  | Plotsky | Holstein | Total |
| YES       |       |       |         |            |           |         |          |       |
| NO        |       |       |         |            |           |         |          |       |
| ABSTAIN   |       |       |         |            |           |         |          |       |
| ABSENT    |       |       |         |            |           |         |          |       |

**P-3 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Board of Education approve **ANNA DAWSON** as Special Education Building Coordinator, pending background check, if needed, for the 2021-2022 school year.

| Moved:    |       | 5     | Seconde | d: [       | Discussio | า:      |          |       |
|-----------|-------|-------|---------|------------|-----------|---------|----------|-------|
| Roll Call | Bogle | Bouma | Brislin | Christmann | Mikulski  | Plotsky | Holstein | Total |
| YES       |       |       |         |            |           |         |          |       |
| NO        |       |       |         |            |           |         |          |       |
| ABSTAIN   |       |       |         |            |           |         |          |       |
| ABSENT    |       |       |         |            |           |         |          |       |

**P-4 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Board of Education approve **KAISHA SCHENK** as part-time preschool aide at \$19.41 per hour, pending background check, for the 2021-2022 school year.

| Moved:    |       | 5     | Seconde | d: [       | Discussio | า:      |          |       |
|-----------|-------|-------|---------|------------|-----------|---------|----------|-------|
| Roll Call | Bogle | Bouma | Brislin | Christmann | Mikulski  | Plotsky | Holstein | Total |
| YES       |       |       |         |            |           |         |          |       |
| NO        |       |       |         |            |           |         |          |       |
| ABSTAIN   |       |       |         |            |           |         |          |       |
| ABSENT    |       |       |         |            |           |         |          |       |

# 15. BUILDING AND GROUNDS

**B-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Board of Education approve the roof project presented by Kyle Sweppenhiser, North Jersey Roofing Advisor of Tremco Roofing Incorporated.

| Moved:    |       | 5     | Seconde | d: [       | Discussion | า:      |          |       |
|-----------|-------|-------|---------|------------|------------|---------|----------|-------|
| Roll Call | Bogle | Bouma | Brislin | Christmann | Mikulski   | Plotsky | Holstein | Total |
| YES       |       |       |         |            |            |         |          |       |
| NO        |       |       |         |            |            |         |          |       |
| ABSTAIN   |       |       |         |            |            |         |          |       |
| ABSENT    |       |       |         |            |            |         |          |       |

### 16. PUBLIC SESSION

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Motion to open public comment at \_\_\_\_\_p.m. Motion \_\_\_\_ 2nd \_\_\_\_ All in Favor/Opposed \_\_\_\_\_

Motion to close public comment at \_\_\_\_\_p.m. Motion \_\_\_\_\_ 2nd \_\_\_\_ All in Favor/Opposed \_\_\_\_\_

# 17. UNFINISHED BUSINESS

#### 18. NEW BUSINESS

#### **19. EXECUTIVE SESSION, IF NECESSARY:**

**BE IT RESOLVED,** that the Montague Township Board of Education recess and proceed to executive session to discuss personnel matters and legal issues. Action may or may not be taken.

Motion to open Executive Session at \_\_\_\_\_p.m. Motion \_\_\_\_\_ 2nd \_\_\_\_\_ All in Favor/Opposed \_\_\_\_\_

Motion to close Executive Session at \_\_\_\_\_p.m. Motion \_\_\_\_\_ 2nd \_\_\_\_\_ All in Favor/Opposed \_\_\_\_\_

Motion to reopen Regular Meeting at \_\_\_\_\_p.m. Motion \_\_\_\_\_ 2nd \_\_\_\_\_ All in Favor/Opposed \_\_\_\_\_

#### 20. ADJOURNMENT

Motion \_\_\_\_\_ 2nd \_\_\_\_\_ All in Favor/Opposed \_\_\_\_\_\_ Time of Adjournment: \_\_\_\_\_p.m.