# Montague Township Board of Education Meeting Regular Meeting Agenda October 11, 2021 6:30 pm

1. CALL TO ORDER at	<del> </del>		
2. ROLL CALL			
	Preser	nt	Absent
Barbara Holstein, President			
Denise Bogle, Vice President			
Dale Bouma			
Paul Brislin			
Danielle Christmann			
Krista Mikulski			
Glen Plotsky			
Others Present:  John Nittolo- Acting CSA Carolyn Joseph – Interim SBA/BS Joseph Garcia – Board Attorney  3. FLAG SALUTE  4. MISSION STATEMENT - The missi provide the best educational experie every child.  5. LEGAL NOTICE - In accordance withis meeting has been posted on the education of the second sec	ence and opp ith the New J official bullet	oortunities to Jersey Sunsh in board at t	realize the potential of ine Law, a legal notice of
in the New Jersey Herald and the Sur	·	sey Heraid.	
6. ANNOUNCEMENT OF EXECUTIV	E SESSION		
<b>BE IT RESOLVED,</b> that the Montague executive session to discuss personnel mataken.	-		-
Motion to open Executive Session at	Motion	2 <sup>nd</sup> A	All in Favor/Opposed
Motion to close Executive Session at	Motion	2 <sup>nd</sup> Al	l in Favor/Opposed
Motion to reopen Regular Meeting at_	Motion	2 <sup>nd</sup> Al	l in Favor/Opposed

- 7. CSA REPORT -
- 8. SBA REPORT -
- 9. BOARD OF THE WHOLE COMMITTEE DISCUSSIONS
  - **A.** Review of Policies
- 10. CORRESPONDENCE NONE
- 11. APPROVAL OF MINUTES NONE
- 12. PUBLIC SESSION AGENDA ITEMS

Public comment is invited on all matters pertaining to the school district. All participants shall be permitted four (4) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate.

The board uses the public comment as an opportunity to listen to Citizen concerns, but please be aware that not all issues brought to a board meeting will be resolved this evening.

Motion open public comment at	Motion	2 <sup>nd</sup>	All in Favor/Opposed
M. C. 1 11.	3.6.7	0	A11.1 F /O 1
Motion to close public comment at	Motion	2 <sup>nd</sup>	All in Favor/Opposed

### 13. ADMINISTRATIVE ITEMS

**A-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Board of Education accept the State of NJ, Dept. of Education's Local Educational Agency Guidance for Chapter 27 Emergency Virtual or Remote Instruction Programs for the 2021-2022 School Year (SY). (See attachment).

Moved:	Seconded:	Discussion:
MIU I Cu.	Scconded.	Discussion.

Roll Call	Bogle	Bouma	Brislin	Christmann	Mikulski	Plotsky	Holstein	Total
YES								
NO								
ABSTAIN								
ABSENT								

**A-2 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Board of Education accept the Montague Township School District Closure Plan and Montague Township School Remote Plan. (See attachment).

Moved: Seconded: Discussion:

Roll Call	Bogle	Bouma	Brislin	Christmann	Mikulski	Plotsky	Holstein	Total
YES								
NO								
ABSTAIN								
ABSENT								

#### 14. **PERSONNEL**

P-1 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Board of Education approve the Lunch Aide job description. (See attached).

Moved:			Seconded	l:	<b>Discussion</b>	:		
Roll Call	Bogle	Bouma	Brislin	Christmann	Mikulski	Plotsky	Holstein	Total
YES								
NO								
ABSTAIN								
ABSENT								

P-2 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Board of Education approve MELISSA STOLL, as Lunch Aide at \$15.00 per hour, pending background check (if needed), for the 2021-2022 school year.

Moved:			Seconded	l:	Discussion	•		
Roll Call	Bogle	Bouma	Brislin	Christmann	Mikulski	Plotsky	Holstein	Total
YES								
NO								

P-3 BE IT RESOLVED, that the Montague Board of Education approve the extension of the contract of John Nittolo, as Principal and Acting Chief School Administrator, effective January

**Seconded: Discussion: Moved:** 

Roll Call	Bogle	Bouma	Brislin	Christmann	Mikulski	Plotsky	Holstein	Total
YES								
NO								
ABSTAIN								
ABSENT								

#### **15. FINANCE**

1, 2022 to June 30, 2022.

**ABSTAIN ABSENT** 

F-1 BE IT RESOLVED, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the continuing purchased service agreement for janitorial services, November 1, 2021 through December 31, 2021 by Jan Pro. (See attachment).

Moved: **Seconded: Discussion:** 

Roll Call	Bogle	Bouma	Brislin	Christmann	Mikulski	Plotsky	Holstein	Total
YES								
NO								
ABSTAIN								
ABSENT								

**F-2 BE IT RESOLVED,** at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Business Administrator to go out for bids for the HVAC project.

Moved:			Seconded	l:	Discussion	:		
Roll Call	Bogle	Bouma	Brislin	Christmann	Mikulski	Plotsky	Holstein	Total
YES								
NO								
ABSTAIN								
ABSENT								

### F-3 BILL LIST - NONE

Fund	\$
Fund	\$
Fund	\$
Fund	\$
Grand Total	\$

### F-4 TREASURER'S REPORT - NONE

#### 16. BUILDING AND GROUNDS

**B-1 BE IT RESOLVED,** at the recommendation of the Acting Superintendent, that the Montague Township approves the State of NJ, Dept. of Education's Health and Safety Evaluation of School Building Checklist 2021-2022. (See attachment).

Moved:	_		Seconde	ed:	Discussion	n:		
Roll Call	Bogle	Bouma	Brislin	Christmann	Mikulski	Plotsky	Holstein	Total
YES								
NO								
ABSTAIN								
ABSENT								

#### 17. PUBLIC SESSION

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Motion to open public comment at	pm Motion	2nd	All in Favor/Opposed	
Motion to close public comment at	pm Motion	2nd	All in Favor/Opposed	

18.	UNFINISHED	BUSINESS

## 19. NEW BUSINESS

20. EXECUTIVE SESSION, IF NE	CESSARY:						
<b>BE IT RESOLVED,</b> that the Montague Township Board of Education recess and proceed to executive session to discuss personnel matters and legal issues. Action may or may not be taken.							
Motion to open Executive Session at N	Motion	2nd	All in Favor/Opposed				
Motion to close Executive Session at N	Motion	2nd	All in Favor/Opposed				
Motion to reopen Regular Meeting at N	Motion	2nd	All in Favor/Opposed				
21. ADJOURNMENT							
Motion2ndAll in Fa	avor/Opposed _	Ti	me of Adjournment:				