# Montague Board of Education Meeting Regular Meeting Agenda August 20, 2019 6:00 pm

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I.	lle' )	tΛ	Order
1.	Can	w	Oluci

II.	Roll	Call
11.	IZUII	Can

	Present	Absent
Jennifer Caramucci		
Diane Cole		
Sally Kurtzman		
Glen Plotsky, President		
Linda Spinapolice, Vice President		
Charles Teufert		

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(	Itr	iers.	Present

Timothy Capone - Chief School Administrator Kelly Schoch – Board Secretary

- III. Flag Salute
- IV. The mission of the Montague School District is to provide the best educational experience and opportunities resources allow, in order to realize the potential of every child.
- V. In accordance with the New Jersey Sunshine Law, a legal notice of this meeting has been posted on the official bulletin board at the school and advertised in the New Jersey Herald and the Times Herald Record.
- VI. Swearing in of new Board Member Bill Underwood.
- VII. Announcement of Executive Session
- VIII. BE IT RESOLVED, that the Montague Board of Education recess and proceed to executive session to discuss personnel matters and legal issues. Action may or may not be taken.

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	Meeting at All in Fav	

- IX. CSA Report
- X. SBA Report
- **XI.** Correspondence
- **XII.** Approval of Minutes

**BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the minutes of July 30, 2019.

Moved by: Seconded by:							
Roll Call	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES							
NO							
ABSTAIN							
ADCENT							

### XIII. Public Session

Public comment is invited on all matters pertaining to the school district. All participants shall be permitted three (3) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate.

Board meetings are a meeting of the Board conducted in public, NOT a meeting of the public conducted in the presence of the Board.

The Board uses the public comment period as an opportunity to listen to citizen concerns, but please be aware that not all issues brought to a board meeting will be resolved this evening; rather, the Board will, in appropriate cases, delegate the authority to investigate the matter to the Superintendent or his designee.

Please let the record reflect that the BOE does not endorse your comments nor will the BOE be held liable for comments you make about a staff member, or other person, which the staff member, or other person, may consider defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

Motion to	open public co	omment atpm
Motion	2 <sup>nd</sup>	_ All in Favor/Opposed
Motion to  Motion	close public co	omment atpm _ All in Favor/Opposed

#### **XIV.** Administrative Items

**A-1 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the 2019-2020 Montague Township School Mentoring Plan.

Movea by:						Seconaea by:		
Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total

			Regu	lar Meeting	g Agenda
YES					
NO					
ABSTAIN					
ABSENT					

**A-2 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the 2019-2020 School Improvement Panel (ScIP) members as follows: Timothy Capone, John Nittolo, Brent Runne, Debra Vigorito-Runne, Taffy Banghart, Linda Willeford, Michelle Visco, and Danielle LaStarza.

Moved by: Seconded by:

Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

**A-3 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education appoints Adriana Kuzicki as the School District Wellness Committee Coordinator.

Moved by: Seconded by:

Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

**F-1 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the August 1, 2019 thru August 20, 2019 - Bill List attached and listed below:

Check Numbers Amount

Regular Bill List A:25022-A:225038 \$ 149,065.33 A: N0812-A: N0814-N0815

Moved by: Seconded by:

Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

**F-2 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the attached list of line item transfers effective June 2019.

Moved by: Seconded by:

Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

**F-3 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the Board Secretary's Report (A-148) for the month of June 2019.

Moved by:	Seconded by:
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Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

**F-4 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the Treasurer of School Monies Report (A-149) for the month of June 2019.

Moved by: Seconded by:

Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

**F-5 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the 2019-2020 Food Service Agreement between Port Jervis City School District and Montague Township School District.

Moved by: Seconded by:

Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

**F-6 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the following nutrition program breakfast, lunch, and milk prices for the 2019-2020 School Year:

Item	Full Price	Reduced
Breakfast	\$ 2.10	\$ 0.30
Lunch	\$ 3.75	\$ 0.40
Milk	\$ 0.45	\$ -

Moved by: Seconded by:

Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

**F-7 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education accept the proposal (Pitney Bowes-Sourcewell-Y101511176) submitted by Sourcewell (formerly known as NJPA) State & Local FMV Lease to lease a **SendPro C Series–Version 4 postage meter machine** that includes service/support for the term of 60 months at the price listed below.

TOTAL \$3576.00 by: Seconded by:

Moved by:	Moved by: Seconded by:						1	
Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								

NO
ABSTAIN
ABSENT

**F-8 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education award and approve the Transportation Contract with First Student at a total cost of \$1,476.80 per day. Tiered Routes and costs shown in the table below.

Tier Number	Tier Number Routes	Tiered Cost	Increase/Decrease Adjustment Cost
2019-02	M-2, HP-2	\$384.40	\$0.95
2019-03	M-3, PJ-1	\$351.40	\$0.95
2019-04	M-4, TC-2	\$370.50	\$0.95
2019-05	M-5, TC-1	\$370.50	\$0.95

Moved by: Seconded by:

Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

**F-9 BE IT RESOLVED**, at the recommendation of the Superintendent, that the Montague Board of Education approve the purchase from Smith Tractor & Equipment, Inc. of a New Holland Boomer 40 Tractor at \$38,816.00 and Listed Components at \$6,534.28.

- -New-Woods PRD 8400 Finish Mower
- -84-inch cut, Solid Rubber Tires, Rear
- -Chain Shielding
- -New-Woods Model BB72 Brush Ball with 72-inch cut, slip clutch, front and rear chain shielding.

Moved by: Seconded by:

Roll Call	Underwood	Caramucci	Cole	Kurtzman	Plotsky	Spinapolice	Teufert	Total
YES								
NO								
ABSTAIN								
ABSENT								

# XIV <u>Unfinished Business</u>

# **XV** New Business

# **XVI** Executive Session if necessary:

BE IT RESOLVED, that the Montague Board of Education recess and proceed to executive session to discuss personnel matters and legal issues. Action may or may not be taken.

Motion to open Executive	
Motion 2 <sup>nd</sup>	_ All in Favor/Opposed
Motion to close Executive	Session at nm
Motion 2 <sup>nd</sup>	_ All in Favor/Opposed
Motion to reopen Regular Motion 2 <sup>nd</sup>	Meeting atpm _ All in Favor/Opposed
XVII <u>Adjournment</u>	
Motion 2 <sup>nd</sup>	All in Favor/Oppose
Time of Adjournment:	